

## Annual Mandarin Art Festival

Mandarin Community Club - Founder & Presenter

# MARCH 30 - 31, 2024 EASTER WEEKEND • SATURDAY 10-5 • SUNDAY 10-4

### PROGRAM ADVERTISING DETAILS AND COMMITMENT FORM

Company/Name (as to be listed on the	website)				
Company Representative Name & Title_					
Contact Phone #	Contact E-Mail	Contact E-Mail			
Mailing Address					
By my signature, below, I authorize the Mar list our name as an advertiser on the Mando	•	our ad in the Annual Mandarin Art Festival program and			
Authorized Signature		Date			
HALF PAGE - \$250 6.5" x 3.875" (horiz) or 3.125" x BUSINESS CARD SIZE - \$100		<b>JARTER PAGE - \$150</b> " x 1.875" (horiz) or 3.125" x 3.875" (vert)			
<ul> <li>Festival committee will determine</li> <li>Graphic design support is available</li> <li>Advertising purchases are not tax-or</li> </ul>	ad placement in accordance wit upon request. deductible EVEL OF SUPPORT AND WO	e name recognition on the Festival's website for one year. The program content and layout needs.  ULD LIKE TO BE CONTACTED ABOUT SPONSORSHIP ES, BOOTH SPACE, etc.			
I am unable to commit to PROGRAM a	dvertising, but would like to	:			
Be contacted about making a proneed as it relates to producing the Annual		ntribution to the Prize Drawing or other areas of			
Make a fully tax-deductible conti	ibution in the amount of $_{-}$	to support the Festival.			
Make checks payable to MANDARIN Co	OMMUNITY CLUB and remit	to 12447 Mandarin Road, Jacksonville, FL 32223			
To pay by PayPal: Submit payment via	PayPal through the <b>DONATE</b>	button on the website $\underline{www.mandarinartfestival.org}$			
To Pay by Credit Card:					
Visa/Mastercard #		Expires:/ Verification Code:			
Billing Zip Signature*	:				
	*Laaree :	to pay according to the terms of my credit card gareement.			

March 1 DEADLINE: FOR PROGRAM ADVERTISING KINDLY SUBMIT SIGNED AGREEMENTS & CAMERA READY, DIGITAL ADS TO MandarinArtFestival@gmail.com BY March 1 TO BE INCLUDED IN PRINTED MATERIALS.



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### **SPONSORSHIP OPTIONS**

#### ALL SPONSORS RECEIVE THE FOLLOWING:

- Reserved VIP Parking
- Full Page Ad (choice of b&w or color), with priority placement, in the Festival program\*
  - Size Options (vertical orientation only): 7" x 8.5" (with bleed) or 6.5" x 8" (without bleed)
- Logo recognition (size relative to level) with a link to your website on the Festival website for one year
- Logo recognition (size relative to level) on the Festival poster and flyers

#### **DIAMOND SPONSOR - \$5,000**

\*\*Tax-deductible value if all benefits accepted: \$4,700

- Half page business bio (in addition to full page ad) in the Festival program
- Recognition in all press releases and any on-air promotional appearances (as allowed)
- Logo recognition in all print advertising for the Festival
- Booth space (10' x 10') during the Festival
- Promotional banner (provided by sponsor), up to 6', prominently displayed at Festival entrance
- Complimentary Mandarin Community Club membership (Business Level) for one year (\$50 value)
- \$250 in Festival Bucks, redeemable with any Festival exhibitor (\$250 value)

#### PLATINUM SPONSOR - \$2,500

\*\*Tax-deductible value if all benefits accepted: \$2,250

- Logo recognition in all print advertising for the Festival
- Booth space (10' x 10') during the Festival
- Promotional banner (provided by sponsor), up to 6', prominently displayed at Festival entrance
- Complimentary Mandarin Community Club membership (Business Level) for one year (\$50 value)
- \$200 in Festival Bucks, redeemable with any Festival exhibitor (\$200 value)

#### GOLD SPONSOR - \$1,500

\*\*Tax-deductible value if all benefits accepted: \$1,450

- Booth space (10' x 10') during the Festival
- Promotional banner (provided by sponsor), up to 6', prominently displayed at Festival entrance
- Complimentary Mandarin Community Club membership (Business Level) for one year (\$50 value)

#### **SILVER SPONSOR - \$750**

\*\*Tax-deductible value if all benefits accepted: \$700

• Complimentary Mandarin Community Club membership (Business Level) for one year (\$50 value)

<sup>\*</sup> Festival committee will determine ad placement in accordance with program content and layout needs. Graphic design support is available upon request.

<sup>\*\*</sup>Tax-deductible value is reduced by the acceptance of benefits with a tangible value. Waiving any or all of said benefits increases the tax-deduction available with each level of sponsorship.



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Company/Name (as to be liste	ed on the website)					
Company Representative Nan	ne & Title					
Contact Phone #	Contac	Contact E-Mail				
Mailing Address						
By my signature, below, I author list our name as an advertiser on			e Annual Ma	andarin Art Festival program and		
Authorized Signature				Date		
DIAMOND SPONSO	R - \$5,000	PLATINUM SI	PLATINUM SPONSOR - \$2,500			
GOLD SPONSOR - \$	1,500	SILVER SPON	SILVER SPONSOR - \$750			
I AM UNABLE TO CO	OMMIT TO SPONSORSH	IIP, BUT WOULD LIKE	то:			
Be contacted about pu (\$250 - ½ page, \$100 - ¼ page	rchasing advertising space or \$75 - business card siz					
Be contacted about ma other areas of need as it relat	aking a product or service es to producing the Annua		•	gor		
Make a fully tax-deductible contribution in the amount of \$ to support the Festival.						
Make checks payable to MAN	NDARIN COMMUNITY CLU	JB and remit to 12447 N	landarin R	oad, Jacksonville, FL 32223		
To pay by PayPal: Submit pay	ment via PayPal through t	the <b>DONATE</b> button on t	he website	www.mandarinartfestival.org		
To Pay by Credit Card:						
Visa/Mastercard #		Expires: _	/	Verification Code:		
Billing Zip	Signature*					
		*I agree to pay a	ccording to t	he terms of my credit card agreement.		

NOTE: MAJOR SPONSOR LEVEL SIGNED AGREEMENTS & ELECTRONIC COMPANY LOGOS DUE BY <u>JANUARY 1</u> FOR INCLUSION IN PRINT MATERIALS - KINDLY SUBMIT ALL CAMERA READY, DIGITAL PROGRAM ADS TO MandarinArtFestival@gmail.com

For more information email MandarinArtFestival@gmail.com or call 904-268-1622.

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIV OF CONSUMER AFFAIRS BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL OR RECOMMENDATION BY THE STATE. REGISTRATION # CH50554.